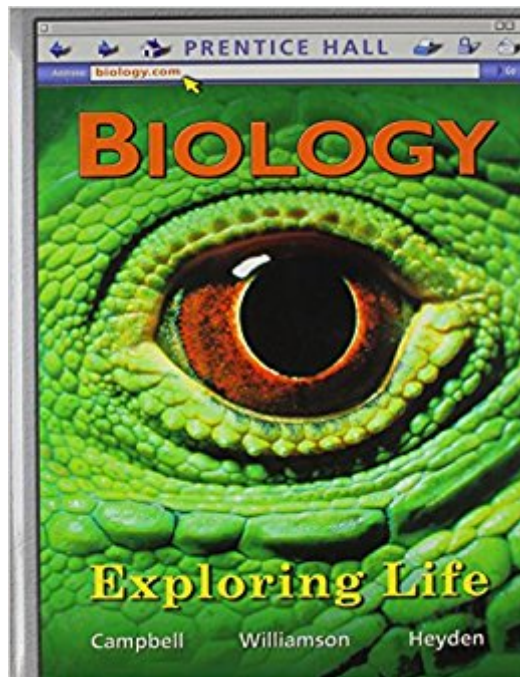




Ebook Directory
the best source of ebook

The book was found

BIOLOGY:EXPLORING LIFE 1 EDITION STUDENT EDITION 2004C



Synopsis

BIOLOGY:EXPLORING LIFE 1 EDITION STUDENT EDITION 2004C PRENTICE HALL

Book Information

Hardcover

Publisher: PRENTICE HALL; Student edition (December 1, 2002)

Language: English

ISBN-10: 0130625922

ISBN-13: 978-0130625922

Product Dimensions: 8.8 x 1.4 x 11.2 inches

Shipping Weight: 4.6 pounds

Average Customer Review: 3.4 out of 5 stars 6 customer reviews

Best Sellers Rank: #484,986 in Books (See Top 100 in Books) #99 in [Books > Teens >](#)

[Education & Reference > Science & Technology > Biology](#) #1105 in [Books > Textbooks >](#)

[Education > Secondary Education](#) #39208 in [Books > Education & Teaching](#)

Customer Reviews

BIOLOGY:EXPLORING LIFE 1 EDITION STUDENT EDITION 2004C PRENTICE HALL

I homeschool my 15 year old son and this book was invaluable. It has a slew of great experiments, with a handy materials list at the beginning of each chapter. There are links included that take you to pertinent videos of the topics and even a few games. The pictures are gorgeous and engaging and really give my visual learner something to look at.

The computer portion is vital to learning what is needed from this book. The disk will not load onto my computer with Windows 7--it is too old.

So nice to have a copy of the book at home! I don't need to worry about my son forgetting to bring his book home so he can do his homework. The worst is the night before the test and discovering the book didn't make it home! If you worry about how heavy your child's back pack is this is a good way to lighten it up a bit.

This book was ordered as extra for my daughter to keep at home so she doesn't have to lug it around(too heavy along with other things). The book was in good condition as advertised.

I know I have a biased opinion of this book since I worked on the lab manual that accompanies this book. That said, I can't pass up the opportunity to recommend this book to my fellow biology teachers. This book is going to change the way kids learn biology. The integrated nature of the web activities and the clean, uncluttered, focused writing of the textbook will make biology understandable to students who get lost in a sea of vocabulary. Campbell's vision for this program was to collaborate with a team of classroom teachers to create a textbook, website and lab program that are designed to work together in a dynamic, practical way for real kids - well it worked. Check it out!

My son's entire class has been unable to get the CD to run. All the kids have Vista. Has anyone been able to get it to run on Vista?

[Download to continue reading...](#)

BIOLOGY:EXPLORING LIFE 1 EDITION STUDENT EDITION 2004C PRENTICE HALL MILLER
LEVINE BIOLOGY STANDARDIZED TEST PREP WORKBOOK 2004C PRENTICE HALL
BIOLOGY VIRTUAL LABS 2004C GEOMETRY THIRD EDITION STUDENT EDITION 2004C
MAGRUDER'S AMERICAN GOVERNMENT STUDENT EDITION 2004C PRENTICE HALL
SPANISH REALIDADES STUDENT EDITION LEVEL A 2004C Glencoe Biology: The Dynamics of
Life, Reinforcement and Study Guide, Student Edition (BIOLOGY DYNAMICS OF LIFE) Exploring
the World of Biology: From Mushrooms to Complex Life Forms (Exploring Series) PRENTICE HALL
SPANISH REALIDADES PRACTICE WORKBOOK LEVEL 3 1ST EDITION 2004C Glencoe
Biology, Student Edition (BIOLOGY DYNAMICS OF LIFE) Developmental Biology, Ninth Edition
(Developmental Biology Developmental Biology) Young Scientists: Learning Basic Biology (Ages 9
and Up): Biology Books for Kids (Children's Biology Books) Raven, Biology     2014, 10e, AP
Student Edition (AP BIOLOGY RAVEN) Castro, Marine Biology     2010, 8e, Student Edition
(Reinforced Binding) (A/P MARINE BIOLOGY) Exploring Creation with Marine Biology, Student Text
only Biology: Exploring Life Biology Exploring Life: Laboratory Manual Biology: Exploring Life Online
Activities Volume 1 - Cell Biology and Genetics (Biology: the Unity and Diversity of Life) Exploring
Washington's Wild Areas, 2nd Edition: A Guide for Hikers, Backpackers, Climbers, Cross-Country
Skiers, and Paddlers (Exploring Washington's Wild Areas: A Guide for Hikers, Backpackers)

Contact Us

DMCA

Privacy

FAQ & Help